



Anglican Diocese of Wangaratta  
**Wangaratta West and The Warbys**

**The Fifth Sunday after Epiphany**

9<sup>th</sup> February 2025

9.30 a.m. Sung Eucharist & 11.00 a.m. Eucharist

GATHERING IN GOD'S NAME

Opening Hymn: TiS 658. Tune, Her I Am, Lord.

1. **I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in dark and sin, My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?**

*Refrain: Here I am, Lord; is it I, Lord?*

*I have heard you calling in the night.*

*I will go, Lord, if you lead me.*

*I will hold your people in my heart.*

2. **I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them. They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?**

*Here I am, Lord; is it I, Lord? . . . .*

3. **I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?**

*Here I am, Lord; is it I, Lord? . . . .*

*The Acclamation*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

*The Greeting*

The Lord be with you.

**And also with you.**

*The Sentence*

Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many.

1 Corinthians 15.3–4

*The Prayer of Preparation*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Two Great Commandments*

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Kyrie eleison is said or sung*

Lord, have mercy. **Lord, have mercy.**  
Christ, have mercy. **Christ, have mercy.**  
Lord, have mercy. **Lord, have mercy.**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence may be kept.*

Let us confess our sins in penitence and faith,  
confident in God's forgiveness.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:**

**we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Hymn of Praise, Gloria in excelsis (said or sung)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*The Collect*

Let us pray

Most holy God,  
in whose presence angels serve in awe,  
and whose glory fills all heaven and earth:  
cleanse our unclean lips and transform us by your grace  
so that your word spoken through us  
may bring many to your salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
God for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

### **A reading from the prophecy of Isaiah [6.1-8]**

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Hear the Word of the Lord,  
**thanks be to God.**

### **Psalm 138**

**I will give you thanks, O Lord, with my whole heart:  
even before the gods will I sing your praises.**

**I will bow down toward your holy temple  
and give thanks to your name:  
because of your faithfulness and your loving-kindness,  
for you have made your name and your word  
supreme over all things.**

**At a time when I called to you, you gave me answer:  
and put new strength within my soul.**

**All the kings of the earth shall praise you, O Lord:  
for they have heard the words of your mouth;**

**And they shall sing of the ways of the Lord:  
that the glory of the Lord is great.**

**For though the Lord is exalted, he looks upon the lowly:  
and he comprehends the proud from afar.**

**Though I walk in the midst of danger,  
yet will you preserve my life:  
you will stretch out your hand against the fury of my  
enemies, and your right hand shall save me.**

**The Lord will complete his purpose for me:  
your loving-kindness, O Lord, endures for ever;  
do not forsake the work of your own hands.**

**A Reading from the First Letter of Paul to the Corinthians [15. 1-11]**

I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the Word of the Lord,  
**thanks be to God.**

**Gradual Hymn:** TiS 601. Tune, .

- 1. O Master, let me walk with thee  
in lowly paths of service free;  
thy secret tell; help me to bear  
the strain of toil, the fret of care.**
- 2. Help me the slow of heart to move  
by some clear winning word of love;  
teach me the wayward feet to stay  
and guide them in the homeward way.**
- 3. Teach me thy patience; still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong,**
- 4. in hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.**

Washington Gladden 1836–1918

The Gospel of Our Lord Jesus Christ According to Luke [5. 1-11]  
**Glory to you, Lord Jesus Christ**

While Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who

were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

*The Sermon*

*A time of silent reflection may follow the sermon*

### ***AFFIRMATION OF FAITH***

Let us declare our faith in God.

**We believe in God the Father,  
from whom every family  
in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.**

**We believe in one God;  
Father, Son and Holy Spirit.**

*cf Ephesians 3*

### **THE PRAYERS OF THE PEOPLE**

*The priest says*

Let us pray for the world and for the Church.

Lord, in your mercy,  
**hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you  
**and also with you.**

*You are invited to share a Greeting of Peace,  
with your neighbours.*

Offertory Hymn—TiS 598. Tune, Repton.

- 1. Dear Father, Lord of humankind,  
forgive our foolish ways;  
re clothe us in our rightful mind:  
in purer lives thy service find,  
in deeper reverence, praise.  
in deeper reverence, praise.**
- 2. In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee,  
rise up and follow thee.**
- 3. O sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love,  
interpreted by love!**
- 4. Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace,  
the beauty of thy peace.**
- 5. Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm,**



## O still small voice of calm.

John Greenleaf Whittier 1807–92 alt.

### *Offertory prayers*

Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

#### **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

#### **Blessed be God for ever.**

Blessed are you, Lord, God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

#### **Blessed be God for ever.**

## THE GREAT THANKSGIVING PRAYER

The Lord be with you.

#### **And also with you.**

Lift up your hearts.

#### **We lift them to the Lord.**

Let us give thanks to the Lord our God.

#### **It is right to give our thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.

He made his home among us that we might for ever dwell in you.

Through your Holy Spirit

you call us to new birth in a creation restored by love.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels and the company of heaven,  
singing the hymn of your unending glory:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Glory and thanksgiving be to you, most loving Father,  
for the gift of your Son born in human flesh.

He is the word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.

Obedient to your will he died upon the cross.

By your power you raised him from the dead.

He broke the bonds of evil and set your people free  
to be his body in the world.

On the night when he was given up to death,  
knowing that his hour had come,

having loved his own, he loved them to the end.

At supper with his disciples he took bread  
and offered you thanks.

He broke the bread, and gave it to them, saying:

Take, eat. This is my body: it is broken for you. ✠

After supper, he took the cup,

he offered you thanks, and gave it to them saying:

Drink this, all of you. This is my blood of the new covenant;

it is poured out for you, and for all, that sins may be forgiven.

Do this in remembrance of me. ✠

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We now obey your Son's command.

We recall his blessed passion and death,

his glorious resurrection and ascension;

and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts  
and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful Father,  
and send your Holy Spirit upon us and upon this bread and wine,  
that, overshadowed by his life-giving power,  
they may be the body and blood of your Son, ✠  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters living and departed,  
through Jesus Christ our Lord.

Through him, with him, in him, in the unity of the Holy Spirit  
we worship you, Father eternal, in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour has taught us, we are confident to pray

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered  
from the ends of the earth into your kingdom.**

*Agnus Dei is said or sung*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

*The priest says*

The gifts of God for the people of God.  
Come let us take this holy sacrament of the body and blood of  
Christ in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

## THE SENDING OUT OF GOD'S PEOPLE

*after communion hymn, TiS 502.*

1. *Soul of my Saviour, sanctify my breast;  
body of Christ, be my true saving guest;  
blood of my Saviour, bathe me in your tide;  
wash me with water flowing from your side.*
2. *Strength and protection may your Passion be;  
O blessèd Jesus, hear and answer me:  
deep in your wounds, Lord, hide and shelter me;  
so shall I never from you parted be.*
3. *From the foul enemy my soul defend;  
in death's dread moments be my loving friend;  
call me, and bid me come to you on high,  
when I may praise you with your saints for ay.*

Anon. Latin, 14th cent.  
tr. J. Hegarty, S.J., d. 1834 *aft.*

Let us pray.

Go before us, Lord, in all we do  
with your most gracious favour,  
and guide us with your continual help,  
that in all our works  
begun, continued and ended in you,  
we may glorify your holy name,  
and finally by your mercy receive everlasting life;  
through Jesus Christ our Lord. **Amen.**

**We thank you, Lord,  
that you have fed us in this Sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples. Amen.**

### *Notices*

**Hymn:** TiS 127. Tune, Grosser Gott.

- 1. Holy God, we praise your name,  
Lord of all, we bow before you;  
all on earth your power proclaim,  
all in heaven above adore you;  
boundless is your vast domain,  
everlasting is your reign.**
- 2. Hear the loud celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heavens with sweet accord:  
'Holy, holy, holy, Lord!'**
- 3. Holy Father, holy Son,  
holy Spirit, three we name you,  
while in essence only one,  
undivided God we claim you,  
and adoring bend the knee,  
while we own the mystery.**

4. **King of glory, God's own Son,  
humbly our poor nature sharing,  
now to save us you have come,  
all our sin and sorrow bearing;  
you have brought us saving grace,  
freed from guilt our sinful race.**
5. **Spare your people, Lord, we pray,  
by a thousand snares surrounded;  
keep us free from sin today,  
never let us be confounded:  
grant us with your saints a place;  
all our trust is in your grace.**

Omer Westendorf, 1916- alt

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*The Blessing & Dismissal*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**



