



Diocese of Wangaratta

Parish of the Holy Trinity, Wangaratta
Holy Trinity Cathedral



10.00am Jazz Mass
All Saints
Sunday 3 November 2024

A Message from the Dean

Dear Parishioners,

We have arrived at the first weekend of November and the first of the new edition of the Jazz and Blues Festival and my first Jazz Mass as the new Dean. When I was a Curate in Maryborough (VIC) in 1987, some parishioners from there travelled to Wangaratta for a Jazz festival and were excited to be attending a worship service as part of that event. Those who know the history of the Wangaratta Jazz and Blues Festival will recognise that this pre-dates the Festival which has had a Jazz Mass as part of it for so many years. Whatever it was that those people participated in back in 1987, this Sunday we continue the tradition of offering worship to God which incorporates some aspects of Jazz and Blues music. That this Sunday we are celebrating All Saints is a happy coincidence because it reminds us all once again that what we do now on earth is part of a greater worship taking place continually in the dimension where the Almighty God dwells—we commonly call this place heaven. Sometimes events here on earth are so transporting in their effect that we exclaim “it’s a bit of heaven on earth”!

While not every occasion of worship falls into this category, it is our hope that most times our worship of God offers a little bit of a glimpse onto God and life eternal. This is often dependent on how well focussed we are on what is happening, how ‘in the moment and present’ we are so that we are taken out of ourselves and into the Presence of God.

The Greek word usually translated saint is *hagios*. Literally it is an adjective meaning: "holy" It can refer to "holy things" or "holy people". The word "holy" means "to set apart". To paraphrase it, holy means "special". Holy Communion is a "special" fellowship between God and us and each other. The Holy Bible is a "special" book. The Holy Spirit is the "special" breath or wind from God. So what's a saint? A saint is a holy person, a special person.

Being a saint comes as a gift from God. You are a saint because you are in contact with the Holy God—or better, because the Holy God has come in contact with you. Being a saint is not something you do for yourself, although we often use the word in that way. We often think of a person as a saint because they live a very good life, but a saint is a saint because of his/her contact with the Holy God.

Peace and Joy, Neil Hicks.

Gathering in God's Name

Prelude

Bob Sedergreen

*When the bell rings all stand. All join for **words in bold**.*

Introit hymn

Battle Hymn of the Republic

1. **Come, and sing the praise of Jesus,
sing his love with hearts aflame,
sing his wondrous birth of Mary
when to save the world he came;
tell the life he lived for others
and his mighty deeds proclaim,
for Jesus Christ is King.**

*Praise and glory be to Jesus,
praise and glory be to Jesus,
praise and glory be to Jesus,
for Jesus Christ is King!*

2. **There's joy for all who serve him,
more than human tongue can say;
there is pardon for the sinner,
and the night is turned to day;
there is healing for our sorrows,
there is music all the way,
for Jesus Christ is King.**

Praise and glory be to Jesus...

3. **To Jesus be the glory,
the dominion and the praise;
he is Lord of all creation,
he is guide of all our ways,
and the world shall be his empire
in the fulness of the days,
for Jesus Christ is King.**

Praise and glory be to Jesus...

Words: Jack Copley Winslow (1882-1974)

Welcome

The Very Rev'd Neil Hicks

Bishop Clarence greets the people

✠ Blessed be God, Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and forever.

The Lord be with you.

And also with you.

Let us pray.

Great is the Lord and greatly to be praised:

there is no end of his greatness.

One generation shall praise your works to another

and shall declare your goodness.

All your works praise you, Lord,

and your faithful servants bless you.

They make known the glory of your kingdom

and speak of your love.

My mouth shall speak the praise of the Lord:

let everything bless his holy name for ever and ever.

Confession and Absolution

Señor, ten piedad de nosotros.

Christo, ten piedad de nosotros.

Señor, ten piedad de nosotros.

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Setting: *Missa Margarita*—Dorothy Papadakos

Since we are surrounded by a great cloud of witnesses,

let us also lay aside every weight

and the sin that clings so closely,

looking to Jesus in penitence and faith.

Silence is kept

We ask for God's forgiveness, as we pray together:

Holy God,

we have disobeyed your commandments,

we have resisted your call,

we have failed again and again

to live in your generous love.

We are sorry for all our sins,

and ask you to forgive us,

through Jesus Christ our Lord. Amen.

God who has called you is faithful.
✠ Your sins are forgiven
and your failures are forgotten.
Live by the Spirit's transforming power,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise

*Glory to God, to God in the highest!
Gloria Dios en el cielo!
And peace to God's people on earth.
Lord God, heavenly One,
almighty God, Creator,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Child of our Maker,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Maker:
receive our prayer.
For you alone are the Lord,
you alone are the Most High, Jesus Christ
with the Holy Spirit in the glory eternal!
Glory to God, to God in the highest!
Gloria Dios en el cielo!
Gloria! Gloria! Amen! Amen!*

Setting: *Missa Margarita*—Dorothy Papadakos

Collect of the day

Let us pray.
Eternal God,
neither death nor life can separate us from your love:
grant that we may serve you faithfully here on earth,
and in heaven rejoice with all your saints
who ceaselessly proclaim your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please be seated

The Ministry of the Word

A reading from the book of the Book of Wisdom

3.1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Hear the word of the Lord
thanks be to God

Gradual hymn

Holy, holy, holy holy

- 1 Holy, holy, holy, holy,
Holy, holy, Lord God almighty;
and we lift our hearts before you
as a token of our love, holy, holy, holy, holy**
- 2 Gracious Father, gracious Father,
we are glad to be your children, gracious Father;
and we lift our heads before you
as a token of our love, gracious Father, gracious Father.**
- 3 Risen Jesus, risen Jesus,
We are glad you have redeemed us, risen Jesus;
and we lift our hands before you
as a token of our love, risen Jesus, risen Jesus.**

**4 oly Spirit, Holy Spirit,
 come and fill our hearts anew, Holy Spirit;
 and we lift our voice before you
 as a token of our love, Holy Spirit, Holy Spirit.**

**5 Hallelujah, hallelujah,
 hallelujah, hallelujah;
 and we lift our hearts before you
 as a token of our love, hallelujah, hallelujah.**

Words and music: Jimmy Owens © 1972 Bud John Songs

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

11.32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit

Sermonette—Nat Adderley

Bob Sedergreen and Annemarie Sharry

Sermon

The Very Rev'd Neil Hicks

The Prayers of the People

The bishop says

In every age you have raised up holy men and women to reflect the light of Christ and to teach us the ways of holiness.

We sit for the prayers, bringing to God our concerns for the world, the Church, and all who need God's comfort. At the end of each petition

Lord, hear us.

Lord, graciously hear us.

At the end of the prayers the bishop says

Hasten, Lord, the day when people will come from east and west, from north and south, and sit at table in your kingdom, and we shall see your Son in his glory.

Merciful Father, accept these prayers for the sake of your Son our Saviour Jesus Christ. Amen.

Please stand

Greeting of Peace

We are the body of Christ.

His spirit is with us.

The peace of the Lord be always with you.

And also with you.

Preparation of the Lord's Table

Offertory Hymn

O Waly Waly

- 1 For all the saints who showed your love in how they lived and where they moved, for mindful women, caring men, accept our gratitude again.**
- 2 For all the saints who loved your name, whose faith increased the Saviour's fame, who sang your songs and shared your word, accept our gratitude, good Lord.**

- 3 **For all the saints who named your will,
and saw your kingdom coming still
through selfless protest, prayer and praise,
accept the gratitude we raise.**
- 4 **Bless all whose will or name or love
reflects the grace of heaven above.
Though unclaimed by earthly powers,
your life through theirs has hallowed ours.**

Words: John Bell (b 1949) and Graham Maule (1958-2019)

Offertory Songs

O Happy Day — Edward Hawkins

This Little Light of Mine — Traditional

Offertory Prayer

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

Incense is offered.

Like incense my prayer rises to meet you,
My arms stretch out, lifting me high.

O Lord, you have searched me and known me.
you discern my thoughts from far away.

Like incense my prayer rises to meet you,

I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; that I know very well.

**Like incense my prayer rises to meet you,
My arms stretch out, lifting me high.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks, holy Father,
almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

Santo! Santo! Santo!
Holy! Holy! Holy!
God of power and might!
Heaven and earth are full of your glory!
Hosanna en el cielo!
Hosanna in the highest!
Blessed is the one who comes
in the name of the Lord!
Hosanna en el cielo!
Hosanna in the highest!

Setting: *Missa Margarita*—Dorothy Papadakos

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
 Again he praised you, gave it to them and said:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
 in him we plead with confidence his sacrifice
 made once for all upon the cross.
 Bringing before you the bread of life and cup of salvation,
 we proclaim his death and resurrection
 until he comes in glory.

Let us proclaim the mystery of faith.

From a hymn of Jimmy Owens (arr. Derek Williams)

Ri - sen Je - sus, ri - sen Je - - sus, by your dy - ing you des - troyed our death O
 Je - - sus; and we lift our hands be - - fore you as we
 wait for your re - turn. Ri - sen Je - sus, ri - sen Je - - sus.

Lord of all life, help us to work together for that day
 when your kingdom comes and justice and mercy
 will be seen in all the earth.

Look with favour on your people,
 gather us in your loving arms and bring us with all the saints
 to feast at your table in heaven, through Jesus Christ our Lord:

By Him, with Him, through Him in the unity of the Spirit,
 all glory and honour is yours, Almighty Lord:

From a hymn of Jimmy Owens (arr. Derek Williams)

A - men, a - men, al - le - lu - - ia, a - men a - - men al - le - lu - - ia; and we
 lift our hearts be - - fore you as we give you thanks and praise, a - men, a - men, al - le - lu - - ia.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread and the Communion

As this broken bread was once many grains,
which have been brought together and made one bread,

**so may your Church be gathered
from the ends of the earth into your kingdom.**

Agnus Dei

*Cordero de Dios,
tú quitas los pecados del mundo:
ten piedad de nosotros.
Cordero de Dios,
tú quitas los pecados del mundo:
danos la paz.*

Lamb of God,
you take away the sin of the world:
have mercy on us.
Lamb of God,
you take away the sin of the world:
grant us peace.

Setting: *Missa Margarita*—Dorothy Papadakos

God's holy gifts
for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All are invited, all are welcome. If you wish to receive communion today, you are welcome here. The sacrament will be given in both kinds. If you do not wish to share the common cup it is our custom to receive communion in one kind, bread only. Please refrain from dipping the bread in the cup. If you would prefer to receive a blessing, please come forward and fold your hands in front of you. Communion is given with the following responses:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Choir Anthem

Swing Low, Sweet Chariot—Stephan Casurella

Communion Music

Up Above My Head — Sister Rosetta Tharpe

What the World Needs Now is Love — Burt Bacharach

I Wish I Knew How It Feels To Be Free — Billy Taylor

The Sending Out of God's People

Let us pray.

Lord of heaven,
in this Eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect.
As in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven.

Father,

**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices may be given here

Sending hymn

Just A Closer Walk

- 1 I am weak but Thou art strong;
Jesus, keep me from all wrong.
I'll be satisfied as long
As I walk, let me walk close to Thee.**

*Just a closer walk with Thee,
Grant it, Jesus, is my plea.
Daily walking close to Thee,
Let it be, dear Lord, let it be.*

- 2 Thro' this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.**

Just a closer walk with Thee...

3 **When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore.**

*Just a closer walk with Thee,
Grant it, Jesus, is my plea.
Daily walking close to Thee,
Let it be, dear Lord, let it be.*

Words: Traditional

The Blessing and Dismissal

Let us go forth into the world,
singing psalms and hymns and spiritual songs among ourselves,
and making melody to the Lord in our hearts,
and may the blessing of the Holy Trinity,
✠ the Father, the Son and the Holy Spirit,
be with you all, in your hearts and voices,
now and always. **Amen.**

Adapted from The Chorister's Pocket Prayer Book

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Recessional music

Bob Sedergreen and Annemarie Sharry

O, when the saints go marching in
O, when the saints go marching in
O Lord, I want to be in that number
When the saints go marching in

34 YEARS | WANGARATTA JAZZ & BLUES

Welcome to our guest artists today



Pianist **Bob Sedergreen** is an Australian jazz legend. He has worked with John Sangster, Don Burrows, and Brian Brown and supported Nat Adderley, Dizzy Gillespie, and Milt Jackson. Bob was born in Mandatory Palestine, and after 1948 he migrated with his family first to London, and then to Melbourne in 1951. Bob's sons Steve and Mal are also musicians, playing piano and saxophone.

Bob played with the Fred Bradshaw Quartet (1962–70), Ted Vining Trio (1971–present), Alan Lee's Plant (1973), Brian Brown's Quintet (1974) and Brian Brown's Quartet (1977–79). In the 1980s, he worked with the Australian Jazz Ensemble, Onaje and Peter Gaudion's Blues Express and the popular Blues on the Boil.

Bob has toured extensively both around Australia and overseas, including Montreal, Malaysia and Europe. He has been advisor to the Montsalvat International Jazz Festival and involved in the introduction of new talent as well as negotiating and supervising the Nat Adderley Quintet and the McCoy Tyner Trio.

As an educator, Bob has lectured at the Victorian College of the Arts and the University of Melbourne's Faculty of Music. He has also been an artist-in-residence at many Victorian secondary schools. Bob has also toured with the popular rock band Led Zeppelin playing the bagpipes.

Sedergreen began hourly sets in Melbourne, Australia, in 2007, where he has taken to narration while performing the music of his life, taking time for comments, while still playing in chronological order to entertain the public in a one-man jazz show, called, "Hear Me Talking to Ya" named after a Nat and Cannonball Adderley tune. He has worked as a band director at Blackburn High School, and also has worked at Ringwood Secondary College with his wife of 69 years Rae Sedergreen.



Annemarie Sharry is an alumnus of the Victorian College Of The Arts. She is much in demand as a choral director, where she shares her passion for Gospel, African, and Australian music. With a dynamic voice and a sense of humour that can bring a room to tears of laughter, Annemarie is a true innovator both as a solo performer and as a member of award-winning a cappella groups.

Cliche Clothing Display and Sales

Join for a fun afternoon of fashion and fellowship, 2.30pm Wednesday 13 November in Purbrick Hall at Holy Trinity Cathedral. The clothing displayed by Clique can be purchased at very reasonable prices. Clique is a mobile shop bringing the clothes to you!

Entry is \$10.00 which includes a ticket in the door prize, and a delightful afternoon tea. There will also be a raffle.

Christmas Puddings

Mrs Savery's famous Christmas Puddings are available to order until Sunday 24 November. Please find the order sheet at the back of the church, \$30.00 per pudding. Proceeds benefit the Friends of Holy Trinity Cathedral.

Choral Evensong 5.00pm Sunday 17 November

Choral Evensong will include music by June Nixon, Mark Joyner, along with *Hallelujah* from George Frederick Handel's *Messiah*. Refreshments will be served following the service, all welcome.

Fellowship Lunch

Our co-operating parish, Wangaratta West and the Warbys, are having a parish fellowship get together on Tuesday 26 November, 12 midday at Remel 185 Whorouly. Cathedral parish parishioners are warmly invited to participate in this event. If you plan to come, please contact Jean Martens (0408 497 169) by Sunday 17 November.

Proclaiming the Year of the Lord's Favour: Studies on Readings from Year C

9.30am-12.30pm, Saturday 9 November

A half-day Zoom seminar for all people to be enriched by the readings from Luke and elsewhere in the Bible for the forthcoming Year C cycle of the three-year lectionary. This is a wonderful opportunity to explore the Bible, discover its riches and deepen your spirituality. There will be plenty of opportunity for reflection, input and discussion.

The day will be led by The Revd Associate Prof Robert (Bob) Derrenbacker and Dr Rachelle Gilmour from Trinity College Theological School.

To register online, go to: <https://www.trybooking.com/events/landing/130029>

Registration is \$30 (\$20 for pensioners and theological students). Registration is open until 5.00pm, Friday 8 November. Please note, this event is online only. A zoom link will be provided to registrants prior to the event.

For your prayers this week

Prayer of the week

God our Father,
whose will it is to bring all things to order
and unity in our Lord Jesus Christ:
may all the peoples of the world,
now divided and torn apart by sin,
be brought together under his sovereign rule of love;
through Jesus Christ our Lord. Amen.

Those who have asked for our prayers

Shirley S, Penny K, Sarah H, Dot B, Bishop Garry Weatherill, Elizabeth S,
Mary V, Jean H, Sylvia N, Greg H, Marnie.

As we are starting a new month this list will be cleared next week. Please contact the Dean to update names for prayer.

Year's Mind

- 3 Sheila Picken, Hazel Maude Marsh
- 4 Florence Margaret Brown, Elsie Marion Coomber, Richard Norman Fish, Rita Ellen Norman
- 5 Agnes Muriel Russell, Avril Jean Allan, Minnie Elsie Lillian Keys
- 6 Maud Melba Hill, Alfred Hartley Goldsworthy, Edward Richard Barber, Frederick Francis Toomer
- 7 Henry Albert Cook, Jessie Renshaw, Clive Alexander Bautovich, Katharine Norah 'Bess' Hocking
- 8 Edna May Howden, Reginald Noel Porter
- 9 Wilfred Fitton, Edward James Smart

Season of Creation Celebration

10.00am, Saturday 16 November at Bishop's Lodge.

includes launch of

The Gilliam Baker and David Mitchell Environment Memorial Award.

High Tea after the service. Maximum of 4 persons from each parish, please email Michelle Bester (michelle.bester2@gmail.com) to register your interest any time before 4.00pm, Monday 12 November.

This week in the Cathedral Parish

Today	3	8.00am 9.30am 10.00am	Holy Communion (St Michael's) Holy Communion (All Saints, Moyhu) Jazz Mass (Cathedral)
Monday	4	Readings 10.30-11.30am 12.00-5.30pm	<i>Day for Australian Anglicans and Roman Catholics to pray for one another (General Synod 2001)</i> Philippians 2.1-4; Psalm 131; Luke 14.12-14 Embracing Hearts exercise group (Purbrick Hall) Pangerang Community Hub cooking classes (Hall)
Tuesday	5	Readings 8.30am-2.30pm 9.30am 10.15am 5.30pm	Philippians 2.5-11; Psalm 22.26-32; Luke 14.15-24 Yooralla group (Purbrick Hall) Eucharist (St Michael's Wangaratta West) Bible study (St Michael's Hall) Goju Kai Karate (Purbrick Hall)
Wednesday	6	Readings 9.30am 10.00am 4.00pm 5.00pm 6.30pm	Philippians 2.12-18; Psalm 27.11-14; Luke 14.25-33 Craft group (St Michael's Hall) Holy Communion (Cathedral, Lady Chapel) Cathedral Choristers rehearsal Bell ringing practice Sing Australia (Purbrick Hall)
Thursday	7	Readings 8.30am-2.30pm 7.00pm	Philippians 3.3-8a; Psalm 105.1-7; Luke 15.1-10 Yooralla group (Purbrick Hall) Cathedral Singers rehearsal
Friday	8	Readings 9.30-10.30am 6.00 pm	<i>Saints, martyrs, missionaries and teachers of the Anglican Communion</i> Philippians 3.17-4.1; Psalm 122; Luke 16.1-8 Embracing Hearts exercise group (Purbrick Hall) The Chosen—St Michael's
Saturday	9	Readings	Philippians 4.10-19; Psalm 112; Luke 16.9-15

Loaves & Fishes—Christians Caring

Emergency Relief Services
39 Ovens Street—Phone 5721 7900
Monday to Friday 10am – 12pm



The following items are needed most right now

Shampoo and Conditioner	Milo	Noodle cup varieties
Sweet biscuit varieties		Instant coffee
Tinned tuna varieties		Body wash

*All donations are gratefully accepted,
either through the Cathedral, or directly to Loaves & Fishes.*

	Today	Next week
Presider	Bishop Clarence Bester	Rev'd Cathy Carden
Welcomer	Edwin Savery Lauren Bowie Carolyn Deith	Lauren Bowie Carolyn Deith
First reading	Charlotte Bongers	Matthew Schultz Ruth 3.1-5; 4.3-17
Second reading		Penelope Kenny Hebrews 9.23-28
Intercessions	Marion Evans	Anne Baumgarten
Servers	Jillian Kimber Norm Kenny	Norm Kenny Jillian Kimber
Sacristy	Kieran Crichton Sarah Mathias	Sarah Mathias
Morning tea	<i>No morning tea today</i>	Marguerite Keenan Sally Ross

Sounds Organic

Kieran Crichton

Trio Sonata in C [BWV 529]
J.S. Bach

Ceremonial Dialogue
Daniel Ficarri



9am, 10am, 11am Saturday 9 November 2024



**CATHEDRAL
COLLEGE
WANGARATTA**

A school of The Anglican
Schools Commission (Inc.)

Thanks to Cathedral College for providing the printing for today's order of service. To find out more about the College, visit <https://www.cathedralcollege.vic.edu.au>

The Holy Trinity Parish Wangaratta

Holy Trinity Cathedral. All Saints, Moyhu. Holy Trinity Whitfield.

Postal address PO Box 68 Wangaratta VIC 3677
Telephone (03) 5721 3719
Email wangarattacathedraloffice@bigpond.com
Website wangarattacathedral.org.au
Facebook HolyTrinityAnglicanCathedral
Instagram WangarattaCathedral

Dean	The Very Rev'd Neil Hicks	0427 584 624
	dean@wangaratta-anglican.org.au	
Assistant Priest	The Rev'd Cathy Carden	0412 592 672
	cathycarden21@bigpond.com	
Director of Music	Dr Kieran Crichton	0407 816 321
Churchwardens	Imogene Gillespie	Linda Cork
	Norm Kenny	Joan McKenzie
Cathedral Shop	Tuesday, Wednesday & Friday	10am to 4pm
Friends of the Cathedral	Eunice Cardwell	0428 580 410

Welcome to Holy Trinity Cathedral as we gather for worship today.
We're glad you are joining us today, and to have your company in prayer.

As we gather we acknowledge that Holy Trinity Cathedral stands on
Bpangerang country. We acknowledge the Bpangerang people, offer respect
to their elders, and recognize their continuing care for land, waters, and sky
country in this place.

*If you would like to support the work of Holy Trinity Cathedral,
please take a moment to scan the code to offer a donation.*



The Service is adapted from the Holy Communion Second Order from *A Prayer Book for Australia* 1995, published under the imprint Broughton Books. © The Anglican Church of Australia Trust Corporation. All rights reserved. Used by permission. Scripture quotations are from the New Revised Standard Version of the Bible, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. The setting of the responsorial psalm is copyright © 2021 by Geoffrey Cox. Used with permission. Hymns produced under CCLI Licence 496826

Cover image: *A Gathering of Spirits* — Jan L. Richardson