



Anglican Diocese of Wangaratta
Parochial District of Wangaratta West & The Warbys

TWENTY-FIFTH SUNDAY AFTER PENTECOST {OS 32}

10th November, 2024

Eucharist 9.30 a.m.

Hymn: AHB 93 / TiS 153. Tune, Abbot's Leigh.

- 1. God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's foundation,
he who spread the heavens above,
and who breathes through all creation,
God is love, eternal Love.**
- 2. God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**
- 3. God is love, and, though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.**

Timothy Rees 1874–1939 alt.

Words by permission

Community of the Resurrection, UK.

The Welcome & Greeting

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Sentence

Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Luke 10. 37

This Prayer of Preparation may be said.

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments

Our Lord Jesus Christ said: You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the great and first commandment.

And a second is like it: You shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness

and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Hymn of Praise (Gloria in excelsis).

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray
Eternal God,
you have taught us through Christ
that love is the fulfilment of the law:
help us to love you with all our heart, with all our soul,
with all our mind, and with all our strength,
and our neighbour as ourself;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A reading from the book Proverbs [31. 6-9]

Give strong drink to one who is perishing,
and wine to those in bitter distress;
let them drink and forget their poverty,
and remember their misery no more.
Speak out for those who cannot speak,
for the rights of all the destitute.
Speak out, judge righteously,
defend the rights of the poor and needy.

Hear the word of the Lord,
thanks be to God.

Psalm 146. 1-2, 8-12

**Praise the Lord, praise the Lord, O my soul:
while I live I will praise the Lord;**

**While I have any being:
I will sing praises to my God.**

**The Lord gives food to the hungry:
and sets the captives free.**

**The Lord gives sight to the blind:
the Lord lifts up those that are bowed down.**

**The Lord loves the righteous:
the Lord cares for the stranger in the land.**

**He upholds the widow and the fatherless:
as for the way of the wicked, he turns it upside down.**

**The Lord shall be king for ever:
your God, O Zion, shall reign through all generations.
Praise the Lord.**

A reading from the Acts of the Apostles [2. 44-47]

All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: AHB 561 / TiS 640. Tune, Chereponi and refrain.

***Refrain* Yesu, Yesu, fill us with your love,
show us how to serve
the neighbours we have from you.**

**1. Kneels at the feet of his friends,
silently washes their feet:
master who acts as a slave to them.**

Refrain

**2. Neighbours are wealthy and poor,
varied in colour and race,**

neighbours are near us and far away.

Refrain

- 3. These are the ones we should serve,
these are the ones we should love;
all these are neighbours to us and you.**

Refrain

- 4. Loving puts us on our knees,
silently washing their feet,
this is the way we should live with you.**

Refrain

Tom Colvin 1925—and people of Ghana alt.
Words: Tom Colvin Music: Ghana folk song, adapt. Tom Colvin

The Gospel of Our Lord Jesus Christ According to Luke [10. 25-37]
Glory to you Lord Jesus Christ.

A lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Time of silence for reflection

Affirmation of Faith.

Let us together affirm our faith.

**We believe in one God,
who made and loves all that is.
We believe in Jesus Christ,
God's only Son, our Lord,
who was born, lived, died and rose again,
and is coming to call all to account.
We believe in the Holy Spirit,
who calls, equips and sends out God's people,
and brings all things to their true end.**

This is our faith, the faith of the Church:

**We believe in one God,
Father, Son and Holy Spirit. Amen.**

THE PRAYERS OF THE PEOPLE

The priest says

Let us pray for the Church and the world.

The response to "Loving God" is "hear our prayer."

The minister says the prayers

The priest says

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: AHB 520 / TiS 599. Tune, Savannah.

- 1. Take my life, and let it be
consecrated, Lord, to thee.
Take my moments and my days,
let them flow in ceaseless praise.**
- 2. Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.**
- 3. Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.**
- 4. Take my silver and my gold,
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.**
- 5. Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.**
- 6. Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.**

Frances Ridley Havergal 1836–79 alt.

Offertory Prayer

We give what we have, but not all

– help us to be more generous.

We serve as we are called

– help us to see when you are calling us further.

We love within our limits

– help us to break down those barriers.

So that we may love and serve you and give wholeheartedly.

We hand you our gifts on a plate,
you gave us your love on a cross.

Help us to reconcile the difference between our giving and yours,
for Jesus' and the world's sake. **Amen.**

THE GREAT THANKSGIVING

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me. ✠

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son. ✠

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**♪♪♪ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

The Invitation to Communion is given

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE SENDING OUT OF GOD'S PEOPLE

Reflection Hymn: AHB 447 / TiS 525. Tune, Laus Deo or Stuttgart

- 1. You we praise, high priest and victim,
of our hearts the shepherd-king;
living, dying, rising, saving:
now let alleluias ring.*
- 2. Here we see the mystery telling
of your wondrous love for all;
here in prayer and sacred symbol
we your boundless love recall.*
- 3. Here in adoration bending
we receive the grace you give,
join the angels' song unending,
feed by faith on you, and live.*
- 4. Praise to you, eternal Saviour,
praises from the earth ascend;
praises from the saints in heaven,
alleluias without end.*

William Robinson 1888–1963 alt.

Let us pray.

We thank you, God,
for all the blessings of this table:
for the life-giving story, the living bread
and the wine of new creation.

**Send us, we pray, in the strength of this meal,
to tell the Good News to neighbours and strangers
with creative words
and compassionate service,
walking the way to Christ. Amen.**

Notices

Eternal God,
the only source of peace,
we pray for all who serve in the Australian Defence Force.
Give them courage and comfort in danger,
 patience in waiting,
and discipline in the just use of force.
Help us to seek for all people
 the freedom to serve you and each other
in compassion and peace.
We ask this through Jesus Christ our Lord. **Amen.**

Hymn—Australian Defence Force Academy Hymn. Tune, Melita.

- 1. Eternal Father, strong to save,
whose arm has bound the restless wave,
who bidst the mighty ocean deep,
its own appointed limits keep.
O hear us when we cry to thee,
for those in peril on the sea.**
- 2. Lord, strengthen those who bravely stand,
and face the perils of the land.
With faith and trust that never bend,
and on thy might may they depend.
With courage always at their side,
may they within thy love abide.**

3. **Lord guard and guide all those who fly,
through the great spaces of the sky.
Be with them always in the air,
in dark'ning storms or sunlight fail
O hear us when we lift our prayer,
for those in peril in the air.**

The Blessing & The Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen. .



Eucharist, Second Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation. Used by permission. Some elements from An Alternate Order of Holy Communion, Liturgy Commission 2009.
The Scripture quotations are from the New Revised Standard Version of the Bible, Anglicised Edition, © copyright, 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America, Used by permission.
All rights reserved. Hymns, Together in Song. CCLI 637628
Offertory Prayer by Marjorie Dobson, in First Fruits (FF) by Mann, Stevens & Wilmington; Canterbury 2001.
Thanksgiving Prayer H from Common Worship.