



Anglican Diocese of Wangaratta
Parochial District of Wangaratta West & The Warbys
THE FIFTH SUNDAY AFTER PENTECOST {OS 12}
23rd June, 2024—Eucharist 9.30 a.m. + 11.00 a.m.

Hymn: AHB 364/TiS 440. Tune, Vienna.

- 1. Christ, from whom all blessings flow,
perfecting the saints below,
hear us, who your nature share,
who your mystic body are.**
- 2. Join us, in one spirit join,
grant us still your help divine;
still for more on you we call,
you, O Christ, fill all in all.**
- 3. Move, and animate, and guide:
various gifts to each divide;
placed according to your will,
let us all our work fulfil;**
- 4. freely may we all agree,
touched with loving sympathy;
kindly for each other care;
every member feel its share.**
- 5. Love, like death, has all destroyed,
rendered all distinctions void;
names, and sects, and parties fall;
you, O Christ, are all in all.**

Charles Wesley 1707-88 alt.

The Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Welcome & Greeting

The Lord be with you.

And also with you.

Sentence

Who then is this, that even the wind and the sea obey him?

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul, and with all your mind, and with all your
strength.’ Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Kyrie

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Some moments of silence

Let us confess our sins in penitence and faith, confident in God’s
forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in
faith: pardon you and set you free from all your sins, strengthen you in
all goodness and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray

O God our defender,
storms rage about us and cause us to be afraid:
rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Samuel [17. 57—18.5, 10-16]

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.'

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

¹⁰ The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, 'I will pin David to the wall.' But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord

was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Hear the word of the Lord, **thanks be to God.**

Psalm 133

Side A = plain. Side B = *italics* **Altogether = bold**

**Behold how good and how lovely it is:
when families live together in unity.**

**It is fragrant as oil upon the head,
that runs down over the beard:
fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.**

**It is like a dew of Hermon:
like the dew that falls upon the hill of Zion.**

**For there the Lord has commanded his blessing:
which is life for evermore.**

The Second Letter of Paul to the Corinthians [6. 1-13]

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: TiS 254. Tune, St Botolph. (vv 1-3, 6)

- 1. O changeless Christ, for ever new,
who walked our earthly ways,
still draw our hearts as once you drew
the hearts of other days.**
- 2. As once you spoke by plain and hill
or taught by shore and sea,
so be today our teacher still,
O Christ of Galilee.**
- 3. As wind and storm their master heard
and his command fulfilled,
may troubled hearts receive your word,
the tempest-tossed be stilled.**
- 6. O changeless Christ, till life is past
your blessing still be given;
then bring us home, to taste at last
the timeless joys of heaven.**

Timothy Dudley-Smith (1926-)

The Gospel of Our Lord Jesus Christ According to Mark [4. 35-41]
Glory to you Lord Jesus Christ.

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Time of silence for reflection

Creed

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Rest eternal grant unto them O Lord.
And may light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: Church Hymnary 657. [Christe Sanctorum (AHB 2)].

- 1. Father most loving, listen to your children
who as your family gladly come together,
singing the praises of your Son, our Brother,
Jesus beloved.**
- 2. We stand attentive, listening to God's Gospel,
welcoming Jesus as he speaks among us,
mind and heart open, ready to receive him,
lips to proclaim him.**
- 3. Father in heaven, bless the gifts we offer,
signs of our true love, hearts in homage given!
Make them the one gift that is wholly worthy,
Christ, spotless victim.**
- 4. Father, we thank thee for your Son's dear presence,
coming to feed us as the Bread of heaven,
making us one with him in true communion,
one with each other.**
- 5. Praised be our Father, lovingly inviting
guests to his banquet, praised the Son who feeds us,
praised too the Spirit, sent by Son and Father,
making us Christ-like.**

James Quinn (1919—)

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.

It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.

It will become for us the cup of salvation.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,
we thank you for this world of wonder and delight.
You have given it to us to care for,
so that all your creatures may enjoy its bounty.
Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,
you sent Jesus to live and work as one of us,
and bring us back to you.

He showed us how to love you
and set us free to love and serve one another.
Lord our God,

we give you thanks and praise.

We thank you that on the cross Jesus took away our sin,
all that keeps us from each other and from you.
He frees us from hate and fear, from all that destroys love and trust.
Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,
with all the saints and angels,
we rejoice and praise you, singing/saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And now we thank you for these gifts of bread and wine;
may we who receive them, as Jesus said,
share his body and his blood. ✠

On the night he was betrayed, Jesus took bread and gave you thanks.
He broke the bread and gave it to his friends, and said,
'Take and eat. This is my body given for you.
Do this in remembrance of me.' ✠

After supper he took the cup and gave you thanks.
He shared the cup with them and said,
'This is my blood poured out so that sins may be forgiven.
Do this in remembrance of me.' ✠

You have gathered us together to feed on Christ
and to remember all he has done for us:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Fill us with your Spirit
that we may follow Jesus in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

The Invitation to Communion is given

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE SENDING OUT OF GOD'S PEOPLE

Reflection Hymn: AHB 593/TiS 502. Tune, Anima Christi

1. Soul of my Saviour, sanctify my breast;
body of Christ, be my true saving guest;
blood of my Saviour, bathe me in your tide;
wash me with water flowing from your side.
2. Strength and protection may your Passion be;
O blessed Jesus, hear and answer me:
deep in your wounds, Lord, hide and shelter me;
so shall I never from you parted be.
3. From the foul enemy my soul defend;
in death's dread moments be my loving friend;
call me, and bid me come to you on high,
when I may praise you with your saints for ay.

Anon. Latin, 14th cent.
tr. J. Hegarty, S.J., d.1834 alt.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

**Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn—AHB 26/TiS 108. tune, Darwall

1. **You holy angels bright, who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
or else the theme too high will seem for mortal tongue.**
2. **You blessed souls at rest, who ran this earthly race,
and now, from sin released, behold the Saviour's face,
his praises sound,
as in his sight you now delight to see him crowned.**
3. **You saints who toil below, adore your heavenly King,
and onward as you go some joyful anthem sing;
take what he gives
and praise him still through good and ill, who ever lives.**
4. **All nations of the earth, extol the world's great King:
with melody and mirth God's glorious praises sing.
In him rejoice,
and there proclaim his holy name with sounding voice.**
5. **My soul, take now your part: triumph in God above,
and with a well-tuned heart sing out the songs of love;
and all my days
let no distress nor fears suppress his joyful praise.**

Richard Baxter 1615–91
and John Hampden Gurney 1802–62 alt.

The Blessing & The Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

Eucharist, Second Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995)

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