



Anglican Diocese of Wangaratta
Parochial District of Wangaratta West & The Warbys
THE FOURTH SUNDAY AFTER PENTECOST {OS 11}
16th June, 2024—Eucharist 8.00 a.m. & 9.30 a.m.

Hymn: AHB /TiS 454. Tune, Was Lebet.

- 1. Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**
- 2. Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer your prayerfulness,
guiding your steps in the way best for you.**
- 3. Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.**
- 4. These, though we bring them in trembling and fearfulness,
he will accept for the name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.**
- 5. Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.**

John Samuel Bewley Monsell 1811–75 *alt.*

The Acclamation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Welcome & Greeting

The Lord be with you.

And also with you.

Sentence

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

2 Corinthians 5.19

Prayer of Preparation

Let us pray

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Two Great Commandments

‘Hear, O Israel, the Lord our God, the Lord is one;
you shall love the Lord your God with all your heart,
and with all your soul, and with all your mind, and with all your
strength.’ Jesus said: ‘This is the great and first commandment.
And a second is like it: you shall love your neighbour as yourself.’

Kyrie

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

Some moments of silence

Let us confess our sins in penitence and faith, confident in God’s forgiveness.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray

Almighty God,
without you we are unable to please you:
mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord. **Amen.**

THE MINISTRY OF THE WORD

A Reading from the First Book of Samuel [15. 34—16.13]

Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.'

But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord, **thanks be to God.**

Psalm 20

Side A = plain. Side B = italics **Altogether = bold**

May the Lord hear you in the day of trouble:
the God of Jacob lift you up to safety.

*May he send you his help from the sanctuary:
and be your strong support from Zion.*

May he remember all your offerings:
and accept with favour your burnt sacrifices,

*Grant you your heart's desire:
and fulfil all your purposes.*

May we also rejoice in your victory
and triumph in the name of our God:
the Lord perform all your petitions.

*Now I know that the Lord will save his anointed:
that he will answer him from his holy heaven
with the victorious strength of his right hand.*

Some put their trust in chariots and some in horses:
but we will trust in the name of the Lord our God.

They are brought down and fallen:
but we are made strong and stand upright.

**O Lord, save the king:
and hear us when we call upon you.**

The Second Letter of Paul to the Corinthians [5. 6-10 + 14-17]

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear the word of the Lord,
thanks be to God.

Gradual Hymn: TiS 168. Tune, Ar Hyd Y Nos.

- 1. For the fruits of all creation,
thanks be to God;
for his gifts to every nation,
thanks be to God;
for the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping,
thanks be to God.**
- 2. In the just reward of labour,
God's will is done;
in the help we give our neighbour
God's will is done;
in our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**
- 3. For the harvests of the Spirit,
thanks be to God;
for the good we all inherit,
thanks be to God;**

**for the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Frederick Pratt Green 1903–2000
Words by permission Stainer & Bell, London

The Gospel of Our Lord Jesus Christ According to Mark [4. 26-34]
Glorify to you Lord Jesus Christ.

Jesus also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

For the Gospel of the Lord,
praise to you Lord Jesus Christ.

Sermon

Time of silence for reflection

Creed

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Lord, hear us.

Lord, graciously hear us.

Rest eternal grant unto them O Lord.
And may light perpetual shine upon them.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Offertory Hymn: TiS 414. Tune, Lauds.

- 1. There's a spirit in the air,
telling Christians everywhere:
'Praise the love that Christ revealed,
living, working in our world.'**

2. **Lose your shyness, find your tongue,
tell the world what God has done:
God in Christ has come to stay.
Live tomorrow's life today.**
3. **When believers break the bread,
when a hungry child is fed,
praise the love that Christ revealed,
living, working in our world.**
4. **Still the Spirit gives us light,
seeing wrong and setting right:
God in Christ has come to stay.
Live tomorrow's life today.**
5. **When a stranger's not alone,
where the homeless find a home,
praise the love that Christ revealed,
living, working in our world.**
6. **May the Spirit fill our praise,
guide our thoughts and change our ways:
God in Christ has come to stay.
Live tomorrow's life today.**
7. **There's a Spirit in the air,
calling people everywhere:
'Praise the love that Christ revealed,
living, working in our world.'**

Frederick Pratt Green 1903–2000
Words by permission Stainer & Bell, London.

Blessed are you, Lord God of all creation
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Loving God,

we thank you for this world of wonder and delight.

You have given it to us to care for,

so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you,

you sent Jesus to live and work as one of us,

and bring us back to you.

He showed us how to love you

and set us free to love and serve one another.

Lord our God,

we give you thanks and praise.

We thank you that on the cross Jesus took away our sin,

all that keeps us from each other and from you.

He frees us from hate and fear, from all that destroys love and trust.

Lord our God,

we give you thanks and praise.

And so with everyone who believes in you,

with all the saints and angels,

we rejoice and praise you, saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And now we thank you for these gifts of bread and wine;

may we who receive them, as Jesus said,

share his body and his blood. ✠

On the night he was betrayed, Jesus took bread and gave you thanks.

He broke the bread and gave it to his friends, and said,

‘Take and eat. This is my body given for you.

Do this in remembrance of me.’ ✠

After supper he took the cup and gave you thanks.

He shared the cup with them and said,

‘This is my blood poured out so that sins may be forgiven.

Do this in remembrance of me.’ ✠

You have gathered us together to feed on Christ
and to remember all he has done for us:

**Lord, by your cross and resurrection
you have set us free.**

You are the Saviour of the world.

Fill us with your Spirit
that we may follow Jesus in all we do and say,
working for justice and bringing your peace
to this world that you have made.

Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us your peace.**

The Invitation to Communion is given

Jesus is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE SENDING OUT OF GOD'S PEOPLE

1. *Sweet Sacrament divine, hid in thine earthly home;
lo! round thy lowly shrine, with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise,
sweet Sacrament divine, sweet Sacrament divine.*
2. *Sweet Sacrament of peace, dear home of every heart,
where restless yearnings cease, and sorrows all depart,
there in thine ear, all trustfully, we tell our tale of misery,
sweet Sacrament of peace, sweet Sacrament of peace.*
3. *Sweet Sacrament of rest, ark from the ocean's roar,
within thy shelter blest soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest, sweet Sacrament of rest.*
4. *Sweet Sacrament divine, earth's light and jubilee,
in thy far depths doth shine thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine, sweet Sacrament divine.*

Words and Melody by Francis Stansfield (1835 – 1914)

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Hymn—AHB /TiS 216. tune, Gopsal or Darwall

1. **Rejoice, the Lord is King; your Lord and King adore;
let all give thanks, and sing, and triumph evermore;
Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice!**
2. **Jesus the Saviour reigns, the God of truth and love;
when he had purged our stains, he took his seat above:
Lift up your heart, ...**
3. **His kingdom cannot fail, he rules o'er earth and heaven;
the keys of death and hell are to our Jesus given:
Lift up your heart,...**
4. **He sits at God's right hand, till all his foes submit,
and bow to his command, and fall beneath his feet:
Lift up your heart,...**
5. **Rejoice in glorious hope; Jesus the judge shall come,
and take his servants up to their eternal home:
We soon shall hear the archangel's voice;
the trump of God shall sound, Rejoice!**

Charles Wesley 1707–88 alt.

The Blessing & The Dismissal

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

Eucharist, Second Order Text from A Prayer Book for Australia (Sydney: Broughton Books, 1995)

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